

Ken Fish's Prayer for Covid-19

Compiled by Evangelist David Hupp, D.D.

Psalm 91:5-6 Amplified Translation - You shall not be afraid of the terror of the night, nor of the arrow (the evil plots and slanders of the wicked) that flies by day,

Nor of the pestilence that stalks in darkness, nor of the **destruction** and sudden death that surprise and lay waste at noonday.

Ken Fish's Prayer for Covid-19 based on Hebrew word Keh'-teb (destruction) in Psalm 91:6. Rabbis considered it a demonic spirit behind all plague and pestilence worldwide.

Strong's concordance - "from an unused root meaning to *cut off; ruin; - destroying, destruction.*

"We say the Kingdom of Heaven is breaking in right now, and with that Father, we thank you for that authority in the Name of Jesus. And now, in the name of Jesus I speak to Keh'-teb in (sick person's name) 's body, Keh'-teb, I command you to come out, to release your hold over these people and get out now, and leave them alone. You are afflicting them and invading them and causing them to be sick. And we command you to stop it and get out! Get out of their body! And now, Father God, we pray for their sinuses. We ask that you would heal the sinuses and any residual infection that may be there, any blockages, any mucus that may be going on, we ask you to clear it , because the evil spirit that has been blocking the healing is now gone. Let healing come into the sinuses. Father, we now ask you for the throat, the esophagus, and into the lungs that You would open these up; that coughing would stop, that repertory distress would stop, and that the breath of life could return to them fully and properly. And, Father, in Jesus' Name we ask that you would release healing power now over the stomach and the intestines, and over the liver and over the kidneys, that there would be nothing that can remain within these important body systems. And Lord, we ask for the heart, that you will touch the heart, that it would beat properly, and that all the pain around the heart and the pericardial cavity would be relieved, that there would be no symptoms left, and that there would be no Covid left in this person's body. Once again, Keh'-teb, we command you to release your hold and get out; and behind that, Father, now we ask that You would release healing into all of these vital organ systems, that (sick person's name) would be raised up and that there would be a great release of healing and freedom. In the name of Jesus!. Thank You, Lord, that you give us this kind of authority. And thank you for the hundreds who have been healed. May that number grow, and may the Church become, as have been prophesied, the first line of defense in the midst of famine, plague, and pestilence. May we bring the answers that You have in the kingdom, to those in need of them. In Jesus' Name, Amen."

Note: The person or persons being prayed for need to be able to hear the person that is praying, taking authority over the demon.

Ken Fish shared this revelation on a live stream YouTube video October 29, 2021 titled Praying for COVID-19 with Ken Fish" URL link to video is: <https://youtu.be/ryOgDIZENoc>

Note: In the Bible, some cases, there is a direct correlation between a sickness or disease and a demonic entity or evil spirit. The Lord had shown the late Kenneth E. Hagin how to know the difference. He did this because getting healing in these instances requires taking the Believer's authority in using the name of Jesus (Luke 10:19-20) and addressing the underlying demon as the root cause, commanding it to leave the sick person. The prayer of Binding and Loosing (Matthew 18:18-20) also fits with this situation. Here are some Bible verses that back this up:

Act 10:38 AMP — How God anointed and consecrated Jesus of Nazareth with the [Holy] Spirit and with strength and ability and power; how He went about doing good and, in particular, curing all who were harassed and oppressed by [the power of] the devil, for God was with Him.

Luk 10:17 The seventy returned with joy, saying, Lord, even the demons are subject to us in Your name!

Luk 10:18 And He said to them, I saw Satan falling like a lightning [flash] from heaven.

Luk 10:19 Behold! I have given you authority and power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

Luk 10:20 Nevertheless, do not rejoice at this, that the spirits are subject to you, but rejoice that your names are enrolled in heaven. [Exod. 32:32; Ps. 69:28; Dan. 12:1.]

Luke 13:11-12, 16 AMP — And there was a woman there who for eighteen years had had an infirmity caused by a spirit (a demon of sickness). She was bent completely forward and utterly unable to straighten herself up or to look upward.

And when Jesus saw her, He called [her to Him] and said to her, Woman, you are released from your infirmity!

Then He laid [His] hands on her, and instantly she was made straight, and she recognized and thanked and praised God.

And ought not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen years, be loosed from this bond on the Sabbath day?

David Hupp's personal story: In Vietnam, I worked in a Navy stockroom with a Vietnamese Navy man named Pham. When a group of soldiers were given the opportunity to tour the city of Da Nang on a bus, I invited Pham to go along as a tour guide. The night after we visited a Buddhist temple, Pham

became violent. It took four soldiers to restrain him. A medical doctor had given him two sedative shots, and called me for a possible explanation of Pham's behavior. I didn't know what to tell him. I failed to see the problem as demonic and connected to going into the temple with the big Buddha statue. The Bible tells us that those who sacrifice to idols, sacrifice to demons (2 Corinthians 10:19-21 AMP). When Pham returned to work and was not violent, I attempted to pray for him in Jesus' name for a healing when he needed to be freed from the power of demons, which is a different kind of prayer.

1 Corinthians 10:19-21 Amp — What do I imply then? That food offered to idols is [intrinsically changed by the fact and amounts to] anything or that an idol itself is a [living] thing?

No, I am suggesting that what the pagans sacrifice they offer [in effect] to demons (to evil spiritual powers) and not to God [at all]. I do not want you to fellowship and be partners with diabolical spirits [by eating at their feasts]. [Deut. 32:17.]

You cannot drink the Lord's cup and the demons' cup. You cannot partake of the Lord's table and the demons' table.